

To Mr. Paul Griffin and the Board of Supervisors,

I, Stella Carter, once resided at 118 Williams Carson RD Sharon, MS 39163. I have 1 acre of land, which was purchased in 1983, and a mobile home was placed there in 1992. My home was destroyed, due to a fire, in October of 2009. I understand that now it is the law that a property owner must have two acres in order to place a mobile home. I am asking the board, due to me having already purchased the land before the law passed, permission to place another mobile home on my property. Enclosed is a copy of the fire report from the Canton Fire Department.

Thank You,

Stella Carter

VERIFICATION OF FIRE LOSS

CANTON FIRE DEPT.

DATE OF LOSS: 10/05/2009 ALARM NO.: 3 TIME: 10:42 am CITY LIMITS: O

TYPE OF LOSS: HOUSE TYPE OF STRUCTURE: WOOD AND TIN

LOCATION: 118 WILLIAM CARSON RD.

MAILING ADDRESS (if different): 118 WILLIAM CARSON RD

OWNER: STELLA CARTER S. S. NO.:

OWNER'S ADDRESS:

OCCUPANT(S): S. S. NO.:

ESTIMATED VALUE: \$25000.00 ESTIMATED DAMAGE: \$25000.00

IS THIS A TOTAL LOSS?: YES EXPLAIN DAMAGE: EXTENSIVE DAMAGE THROUGHOUT
THE STRUCTURE. TRAILER WAS A TOTAL LOSS.

SIGNED:

DATE:

Environmental Services Information Sheet
Effective March 1, 2016

On-site Wastewater

All requests for on-site wastewater services should be directed to the **Wastewater Call Center at 1-855-220-0192**. Call Center personnel will answer questions or direct calls to appropriate individual in On-site Wastewater.

On-site applications can now be found on line and printed off for applicants at: www.HealthyMS/wwapply.

The applicant can also send the documents for an on-site system via email to wastewater@msdh.ms.gov or mail to:

MSDH Wastewater Call Center
805 South Wheatley Street
Ridgeland, MS 39157

General environmental calls for the following should be directed to the call center.

- Rabies
- Vector control
- Private water well sampling
- General environmental complaints

Food Protection

All requests for food protection services should be directed to the Food Regional Supervisor as indicated on the map. Please do not refer callers to a specific food inspector.

The food program has a general mailbox for plan reviews, variances, complaints, inspection requests, cottage food questions, and manufactured foods. Please refer them to food@msdh.ms.gov if a caller wishes to submit via email.

Cottage food calls can be directed to Pansy Maddox at 228.575.4093 or sent to the food mailbox.

Fee Payments

Effective March 1, 2016, any new fees for food and wastewater will now be paid on-line through MS Interactive. Food facilities will be invoiced for the payment PRIOR to the permit inspection and be provided a link to send the payment to. Wastewater payments will be processed through the call center with applicants receiving a link to the payment system via email. No cash payments or checks will be received in the county offices for Environmental fees. MS Interactive accepts:

- Visa
- Mastercard
- Discover
- American Express
- ACH (debit card) or eCheck

Please contact Leslie Royals or Melissa Parker at 601.576.7690 if you have any questions or problems.

*Byron Tiller - (601) 693-2451
450.00
475.00*

Madison County Mobile Home Approval Process

A-1

1. The zoning classification of the property must be verified. The parcel number of the property is required to do this. The property must be zoned A1 with a minimum requirement of 2 acres per dwelling.
2. The home must have an address assigned by Madison County E-911. This must be done before going to the Madison County Health Department since the newly assigned address must appear on their recommendation.
3. You need a recommendation for the sewer system from the Madison County Health Department. There will be documents required by the health department. Their phone number is **601-859-3316**.



4. You will bring the following when application for the mobile home permit is made:
 - Filed copy of the warranty deed for the property where the home is being placed. If the applicant is placing the home on land not owned by them we must have a notarized letter from the owner giving permission for the placement of the home.

The sewer recommendation from Madison County Health Department

Mobile home permit fee is \$150.00

The mobile home must be registered with the Madison County Tax Collector. At the time of registration you will be given a registration number that you will need when applying for service with Entergy. ALL taxes will be due at the time of registration.

5. Entergy will not release the electric service until they have a release from this department and the state fire marshal's office. We require approval of the sewer system from the health department before releasing the electric. It is the homeowner's responsibility to provide this approval document to us. The health department does not send them to us.
6. Summary:
 - 1) Verify zoning and 2 acre requirement with this office
 - 2) Apply for address.
 - 3) Go to MCHD for sewer recommendation
 - 4) Apply for permit at this office bringing filed warranty deed/notarized letter & sewer recommendation
 - 5) Register mobile home with tax collector & pay taxes
 - 6) Home will have 3 inspections before electrical release:
Sewer, County, & state fire marshal
 - 7) Our direct phone numbers are **601-855-5501 and 601-855-5531**

SECTION 503 - DIMENSIONAL REQUIREMENTS

503.01 Maximum Building Height: There shall be no height limitations for barns and agricultural storage buildings provided they do not contain space intended for human occupancy. No habitable floor of any other building shall exceed a height of 40 feet above the finished ground elevation measured at the front line of the building.

503.02 Minimum Lot Area: Two (2) acres. However, if livestock are to kept on the property, see Section 501 (F).

503.03 Minimum Lot Width: 200 feet for lots that are not served by public sewerage; 100 feet for lots that are served by public sewerage. However, see Section 501 (F) and (G) when livestock or fowl are to be kept on the premises.

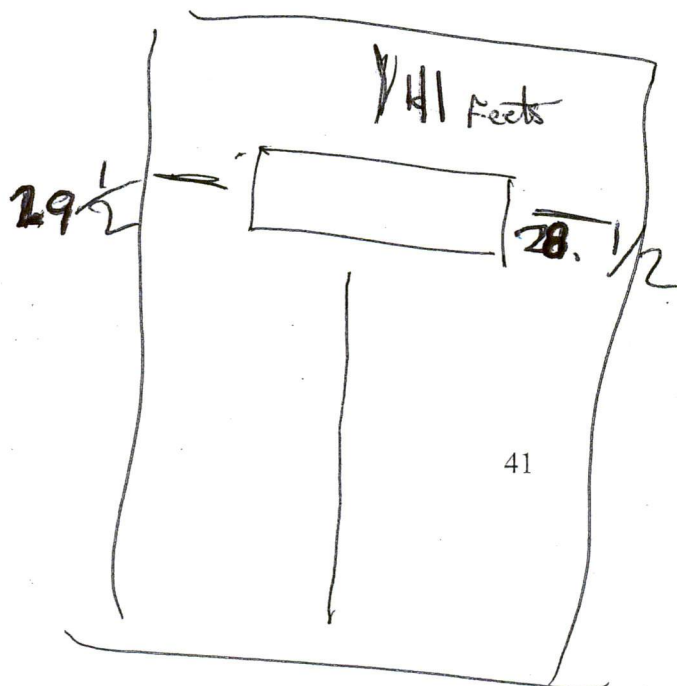
503.04 Minimum Yards:

- (a) Front yard: 40 feet from the existing right-of-way line to the building setback line.
- (b) Side yard: 25 feet, except where Section 501 (F) or (G) requires a minimum yard of 50 feet from any adjoining property line.
- (a) Rear yard: 40 feet, except where Section 501 (F) or (G) requires a minimum yard of 50 feet from any adjoining property line.

503.05 Maximum Buildable Area: No limitation on buildable area.

SECTION 504 - OFF-STREET PARKING REQUIREMENTS

See Article XXIII for off-street parking and loading requirements for residential and other uses allowed in A-1 districts.



US William Carson Trd.

Individual On-site Wastewater Disposal System (IOWDS)

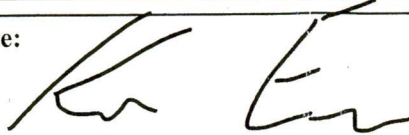
Applicant: Cassandra Carter 496 Dobson Ave apt. 202 E Canton Ms 39046	Property: 118 Williams Carson Rd Sharon 39163 Sec: Town: Range: Lot: Property Size: 1.00 Acres 43560 Sq.Ft.	ID: 146225/124223 Date: 7/7/2016
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Plot Plan (Plat): Type of Dwelling: Residence # of Bedrooms: 3 # of Occupants: ... Estimated Usage: Gallons per Day Water Supply: Public	System: Status: New Construction Treatment: Advanced Treatment System Disposal: Spray Irrigation (Disinfected)
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Description
The Department made an inspection of the 'new' IOWDS, results Passed.

Final Approval

Notes:	Author: KENNETH EVANS

Environmentalist Signature: 	Date: 07/07/2016
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WARRANTY DEED

36692

IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledge, I, VELMA (BROOKS) JOHNSON of 830 West Dinkins Street, Canton, MS 39046 (telephone: 601-859-6154), Grantor, do hereby convey and warrant unto BOOKER T. CARTER and STELLA CARTER, of 181 William Carson Road, Sharon, MS 39163 (telephone: 601-859-9224), Grantees, as tenants in common, all of my remaining interest in the following described real estate which was not previously conveyed by warranty deed from myself, Velma (Brooks) Johnson, to Booker T. Carter and Stella Carter, and recorded in Deed Book 186 at Page 465, said real estate being situated in Madison County, Mississippi, described as:

A lot or parcel of land containing 1 acre more or less lying and being situated in the NW 1/4 of Section 32, Township 10 North, Range 4 East, Madison County, Mississippi, and more particularly described as beginning at the intersection of the south line of Mississippi State Highway No. 43 and the west line of what is known as the Ade and Linda H. Fleming property as described by deed in Deed Book 121 at Page 185 thereof in the Chancery Clerk's office for said county, run southeasterly along the west line of the Fleming property 411.12 feet to an iron pin and the point of beginning; thence turn right through a deflection angle of 90° 00' 00" and run 393.03 feet to an iron pin; thence turn right through a deflection angle of 77° 34' 42" and run 110.17 feet to an iron pin; thence turn right through a deflection angle of 102° 25' 18" and run 416.73 feet to an iron pin on the west line of Ade and Linda H. Fleming property; thence turn right through a deflection angle of 90° 00' 00" and run along the west line of Ade and Linda H. Fleming property 107.59 feet to the point of beginning.

ALSO, a non-exclusive right of way and easement as a means of ingress and egress over a proposed 50 foot roadway adjacent to the above described property and which proposed roadway runs from said property to Mississippi State Highway No. 43.

There is attached hereto a plat of the property described herein above and which property is shown on said plat as Parcel No. 2, and reference to Parcel No. 2 as shown on said plat is here made in aid of and as a part of the foregoing description.

This conveyance is executed subject to:

(1) Zoning and Subdivision Regulation Ordinances of Madison County, Mississippi.

(2) Ad valorem taxes for the year 1992, which shall be paid by Grantees when the same shall become due and payable.

(3) The warranty herein does not extend to the oil, gas and minerals in and under the above described land, but such oil, gas and minerals in and under said land as may be owned by grantor are conveyed without warranty.

WITNESS MY SIGNATURE, this the 20th day of October, 1992.

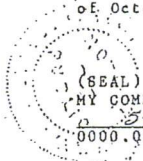
Velma B Johnson
VELMA (BROOKS) JOHNSON

STATE OF MISSISSIPPI
COUNTY OF MADISON

PERSONALLY APPEARED before me, the undersigned authority in and for the aforementioned jurisdiction, the within named VELMA (BROOKS) JOHNSON, who acknowledged that she signed and delivered the above and foregoing instrument on the day and year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 20th day

of October, 1992.

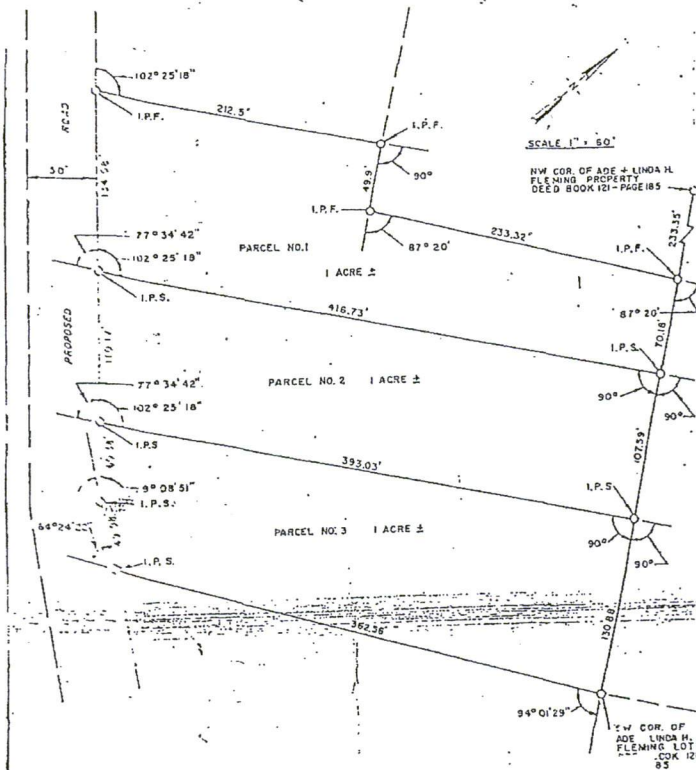


Joseph A. Chubb
NOTARY PUBLIC

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BOOK 186 PAGE 467



DESCRIPTION

STATE OF MISSISSIPPI, County of Madison:

I, Billy V. Cooper, Clerk of the Chancery Court of said County, certify that the within instrument was filed for record in my office this 21 day of March, 1983, at 4:10 o'clock P. M., and was duly recorded on the 83 of MAR 24 1983, 19... Book No. 186, on Page 465 in my office. Witness my hand and seal of office, this the 21 day of MAR 24 1983, 19...

BILLY V. COOPER, Clerk
 By [Signature], D. C.



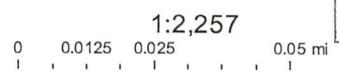
STATE OF MISSISSIPPI, County of Madison:

I certify that the within instrument was filed for record in my office this 21 day of Oct, 1992, at 3:00 o'clock P. M., and was duly recorded on the OCT 21 1992, Book No. 307, Page 83.

BILLY V. COOPER, CHANCERY CLERK BY: [Signature] D. C.



Madison
County
GIS



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